organs of the speech, the eyes and the ears do their work?

And the spontaneous answer is that there is One who is the Ear of the ear, the Mind of mind, the Life of life. and the Eye of eyes ; by whom the senses, the life and the mind are sustained and regulated.

" 3 The eye does not go there, *i.e.,* to Brahman, the speech does not go there, neither does the understanding.

We do not know it; we do not know how to impart instruction about it. **It** is distinct from and higher than all known and unknown things. We have heard this from former teachers who have explained it to us.

'' 4 That which is not revealed by speech, that by which speech is revealed-, know that alone to be Brahman. It is not this—what people worship.

"5 That which people cannot conceive with the understanding, that hy which the understanding is conceived as wisemen say-know that alone to be Brahman. It is not this—what people worship.

" 6 That which people do not see with the eyes, that by whose power people see visible objects- know that alone to be Brahman. It is not this-what people worship;

" 7 That which people do not hear with their ears,

that by which the ears are heard, *i.e.,*
known-know that
alone to be Brahman. It is not this-what
people worship

- 8 That which people do not smell with
the organ of
smelling that by which the power of
smelling is led know
that Ze to be Brahman. It is not this-what
people wor-

^From the above verses it will be seen
that the Risbi
identL Brahman with the knowing ^ctim^^
^^n^n^^^^^^

TheStofall knowledge is conceived by

them to be one